





# KUTTIPPURAM (CT) ANALYSIS REPORT

## Comment by Admin

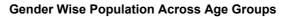
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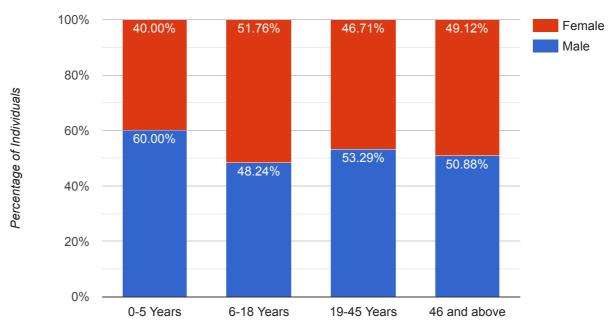
## 1. Demographic Profile

| Total Household            | 311                        |
|----------------------------|----------------------------|
| Total Population           | 1605                       |
| Gender Ratio               | 927 Females per 1000 Males |
| Average Members per Family | 5                          |

## 1.1 Gender Wise Population Across Age Groups

| Age    | 0-5 Years | 6-18 Years | 19-45 Years | 46 and Above | Total |
|--------|-----------|------------|-------------|--------------|-------|
| Male   | 45        | 164        | 421         | 203          | 833   |
| Female | 30        | 176        | 369         | 196          | 771   |

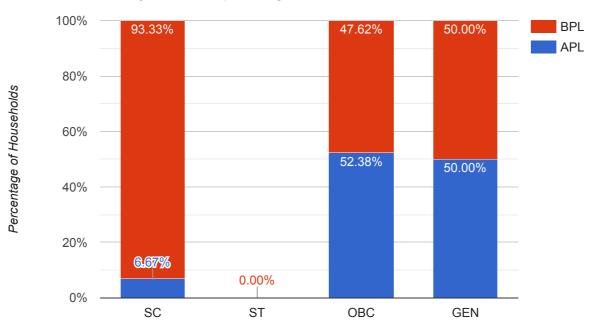




Age Groups

| ST    | 0   | 0   | 0   |
|-------|-----|-----|-----|
| OBC   | 140 | 154 | 294 |
| GEN   | 2   | 2   | 4   |
| Total | 156 | 157 | 313 |

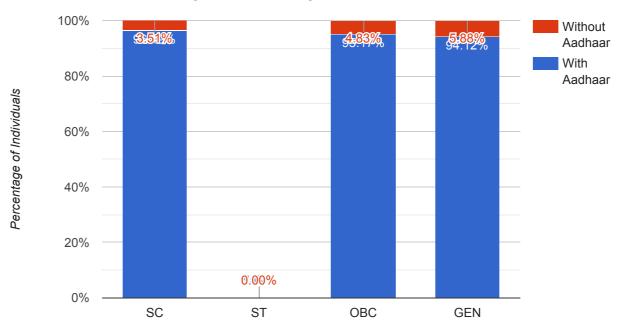




Caste Sections

| ST    | 0    | 0  | 0    |
|-------|------|----|------|
| ОВС   | 1457 | 74 | 1531 |
| GEN   | 16   | 1  | 17   |
| Total | 1528 | 77 | 1605 |

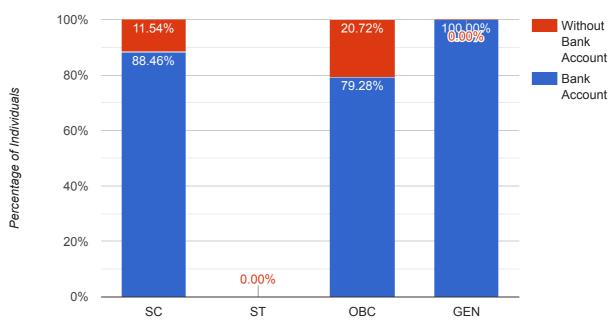




Caste Sections

| ОВС   | 1079 | 282 | 1361 |
|-------|------|-----|------|
| GEN   | 14   | 0   | 14   |
| Total | 1139 | 288 | 1427 |

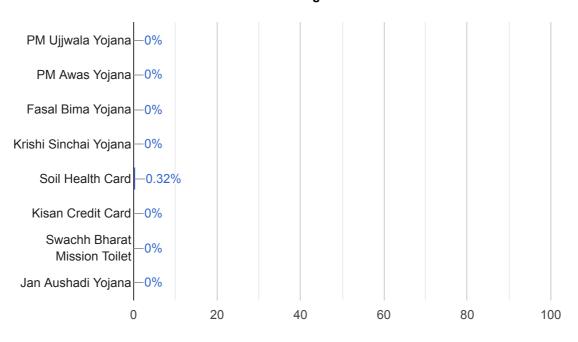




Caste Section

| 3 | Fasal Bima Yojana            | 0 |
|---|------------------------------|---|
| 4 | Krishi Sinchai Yojana        | 0 |
| 5 | Jan Aushadi Yojana           | 0 |
| 6 | Swachh Bharat Mission Toilet | 0 |
| 7 | Soil Health Card             | 1 |
| 8 | Kisan Credit Card            | 0 |

#### **Government Schemes Coverage**

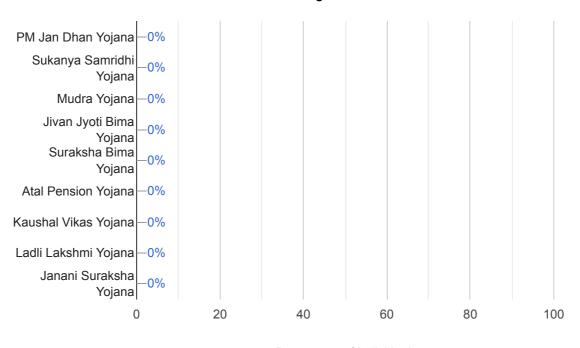


Percentage of Households

| 1 | PM Jan Dhan Yojana      | 0 |
|---|-------------------------|---|
| 2 | Sukanya Samridhi Yojana | 0 |
| 3 | Mudra Yojana            | 0 |
| 4 | Jivan Jyoti Bima Yojana | 0 |
| 5 | Suraksha Bima Yojana    | 0 |
| 6 | Atal Pension Yojana     | 0 |
| 7 | Kaushal Vikas Yojana    | 0 |
| 8 | Ladli Lakshmi Yojana    | 0 |

| 9 <b>Janani Suraksha Yojana</b> 0 |
|-----------------------------------|
|-----------------------------------|

#### **Government Schemes Coverage**

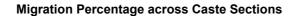


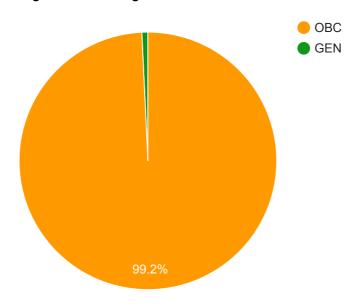
Percentage of Individuals

## 1.6 Migration Scenario

| Category | Total population in village | Total number of migrants to city |
|----------|-----------------------------|----------------------------------|
| sc       | 57                          | 0                                |
| ST       |                             |                                  |
| ОВС      | 1531                        | 131                              |
| GEN      | 17                          | 1                                |

| <b>Total</b> 1605 132 |  |
|-----------------------|--|
|-----------------------|--|





# 2. BASIC AMENITIES

### 2.1 Education

| Perticulars          | Village Data |
|----------------------|--------------|
| Literacy Rate male   | 91.36        |
| Literacy rate female | 87.95        |
| Total Literacy rate  | 89.72        |

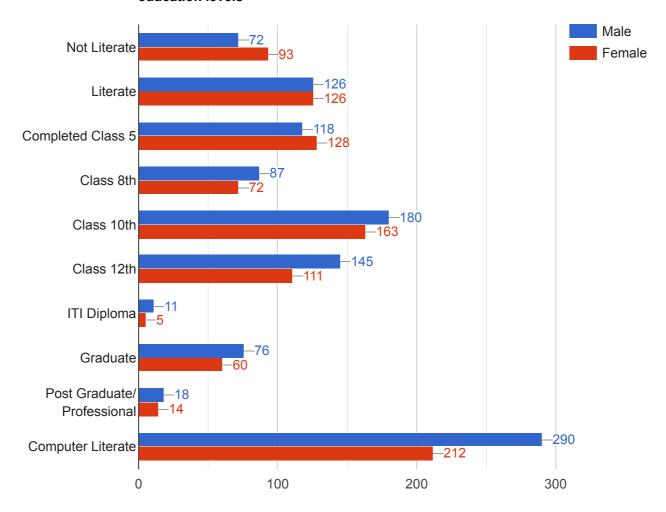
| Total Number of primary Schools Govt. or Distance (Km) if located outside village           | 17      |
|---|---------|
| Total Number of primary Schools Private or Distance (Km) if located outside village         | 4       |
| Total Number of middle Schools Govt. or Distance (Km) if located outside village            | 4       |
| Total Number of middle Schools Private or Distance (Km) if located outside village          | km      |
| Total number of secondary Schools Govt. or Distance (Km) if located outside village         | 6       |
| Total number of secondary Schools Private or Distance (Km) if located outside village       | 1       |
| Total number of ITI/Diploma institutes or Distance (Km) if located outside village: Govt    | km      |
| Total number of ITI/Diploma institutes or Distance (Km) if located outside village: Private | 1       |
| Total number of colleges or Distance(Km) if located outside village: Govt.                  | km      |
| Total number of colleges or Distance(Km) if located outside village: Private                | 1       |
| Anganwadi availability  | yes     |
| Percentage of male students enrolled in schools   | 88.95   |
| Percentage of female students enrolled in schools   | 84.36   |
| Number of primary schools per thousand population   | 17      |
| Average distance to nearest school (km)   | 0       |
| Ratio of boys to girls having school education  | 130:147 |
|   |         |

| Ratio of boys to girls having college education | 105:73 |
|---|--------|
|---|--------|

# 2.2 Number of male and female individuals across different education levels

| Education Level            | Male | Female |
|----------------------------|------|--------|
| Not Literate               | 72   | 93     |
| Literate                   | 126  | 126    |
| Completed Class 5th        | 118  | 128    |
| Class 8th                  | 87   | 72     |
| Class 10th                 | 180  | 163    |
| Class 12th                 | 145  | 111    |
| ITI Diploma                | 11   | 5      |
| Graduate                   | 76   | 60     |
| Post Graduate/Professional | 18   | 14     |
| Computer Literate          | 290  | 212    |

# Number of male and female individuals across different education levels



Number of male and female individuals

|       | APL | 0   | 0  | 0   | 0   | 0   | 0   |
|-------|-----|-----|----|-----|-----|-----|-----|
| ОВС   | BPL | 97  | 0  | 97  | 325 | 0   | 325 |
|       | APL | 111 | 98 | 209 | 401 | 331 | 732 |
| GEN   | BPL | 0   | 0  | 0   | 4   | 4   | 8   |
|       | APL | 0   | 1  | 1   | 4   | 4   | 8   |
| TOTAL | BPL | 97  | 4  | 101 | 329 | 30  | 359 |
|       | APL | 111 | 99 | 210 | 405 | 335 | 740 |

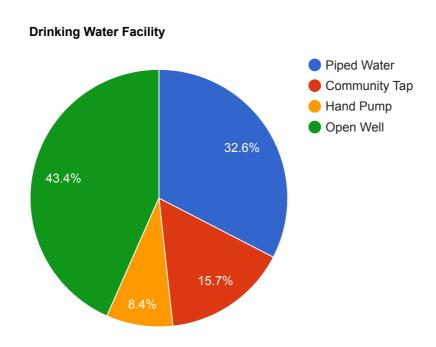
## 2.4 Health

| Particulars  | Village Data      |
|--|-------------------|
| Primary Health centres                                   | 5                 |
| Number of primary health centres per thousand population | 3.12              |
| Civil Hospital   | 1                 |
| Major Health Problem                                     | nil, NNO, cancer, |

## 2.5 Drinkage Water Facility

| Availability of Drinking Water | Village Data |
|--------------------------------|--------------|
| Piped Water                    | 160          |
| Community Tap                  | 77           |
| Hand Pump                      | 41           |

| Open Well      | 213 |
|----------------|-----|
| Other Resource |     |



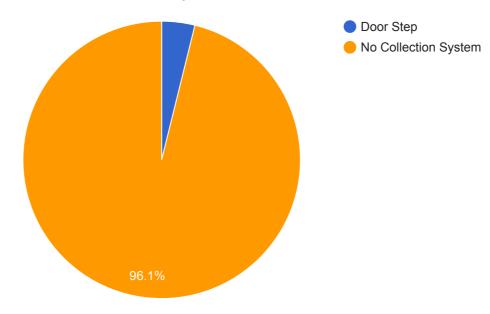
# 2.6. Drainage Facility and Sanitation

## 2.6.1. Household Waste Collection System

| Household Waste Collection System | Village Data |
|-----------------------------------|--------------|
| Door Step                         | 12           |
| Common Point                      | 0            |

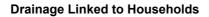
| No Collection System | 299 |
|----------------------|-----|
|----------------------|-----|

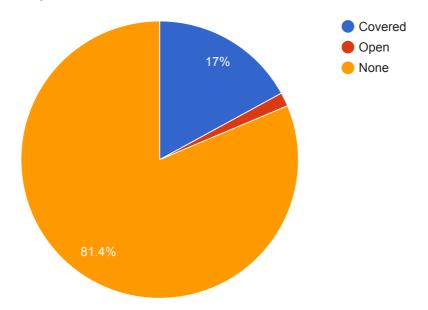




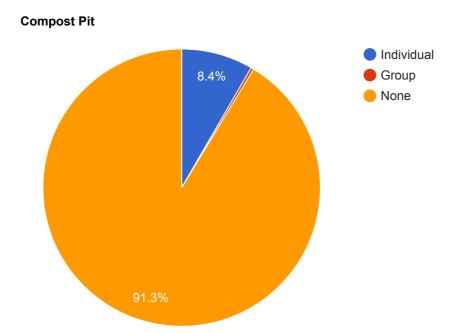
# 2.6.2. Drainage Linked to Households

| Drainage Linked to Households | Village Data |
|-------------------------------|--------------|
| Covered                       | 53           |
| Open                          | 5            |
| None                          | 253          |



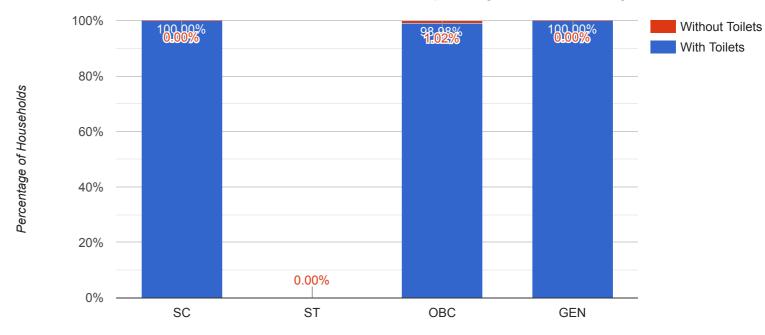


| Compost Pit | Village Data |
|-------------|--------------|
| Individual  | 26           |
| Group       | 1            |
| None        | 284          |



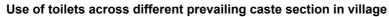
| 50  | 14  | U | 14  |
|-----|-----|---|-----|
| ST  | 0   | 0 | 0   |
| OBC | 290 | 3 | 293 |
| GEN | 4   | 0 | 4   |

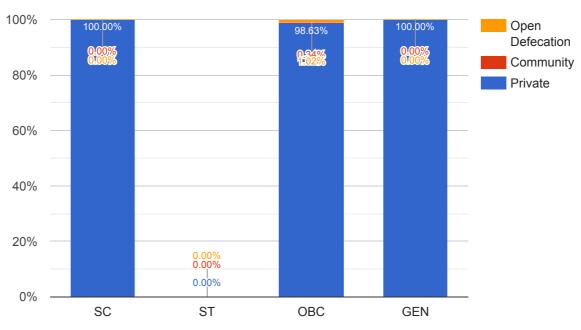




Caste Section

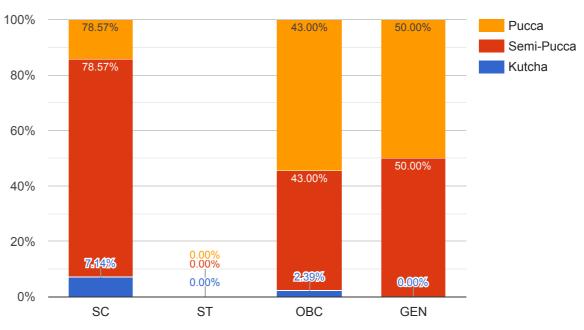
| ST  | 0   | 0 | 0 |
|-----|-----|---|---|
| OBC | 289 | 1 | 3 |
| GEN | 4   | 0 | 0 |





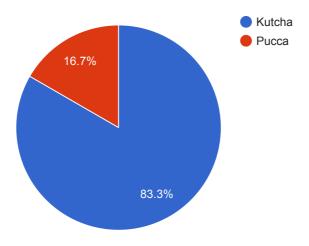
| GEN | 0 | 2 | 2 | 0 |
|-----|---|---|---|---|
|-----|---|---|---|---|





| ,,  |     |   |            |
|---|-----|---|------------|
| i) Length of the Road (in km)                     | 1   | ii) Year of construction                    | 1970       |
| iii) Scheme under which constructed               | PWD | iv) Present Status<br>(complete/incomplete) | Incomplete |
| Length of internal roads (inside village/hamlets) | 50  | 10  | 60         |
| What is the mode of transport available?          |     | Shared Auto                                 |            |
| Frequency of the available mode of transport      |     | Frequent                                    |            |

**Village Connectivity (Road and Transport)** 



#### 2.9. Village infrastructure and services

### Village Infrastructure and Basic Amenities:

| Village Infrastructure / Basics<br>Amenities / Services | Located in Village (Yes/No) | Nos. | Distance KM, If located outside |
|---|-----------------------------|------|---------------------------------|
| Banks/ ATM  | yes                         | 7    |                                 |
| SHG's   | yes                         | 10   |                                 |
| NGOs  | no                          |      | 10                              |
| Post Office   | yes                         | 6    |                                 |
| Gas agencies  | yes                         | 1    |                                 |
| Electricity Office                                      | yes                         | 1    |                                 |
| Petrol Pumps in village                                 | yes                         | 4    |                                 |

| KisanSewa Kendra                      | no  |   | 15 |
|---------------------------------------|-----|---|----|
| KrishiMandi                           | yes | 1 |    |
| Fare Price Shop                       | yes | 1 |    |
| Milk Cooperative/Collection<br>Centre | yes | 4 |    |
| Railway Station                       | yes | 1 |    |
| Bus Stop                              | yes | 5 | 0  |
| Veterinary Care Centre                | yes | 1 |    |
| Sports Facility/Grounds               | yes | 1 |    |
| Number of common sanitation complexes | yes | 2 |    |

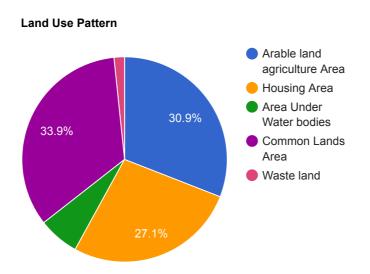
# 3. LAND AND AGRICULTURE RESOURCES

### 3.1. Land Use Pattern

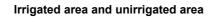
| 3.1. Land Use Pattern                    |         |  |
|--|---------|--|
| Arable land agriculture Area(Acres) 5930 |         |  |
| Forest Area (Acre)                       | 0       |  |
| Housing/Abadi Area(Acres)                | 5189.21 |  |
| Area Under Water bodies(Acres)           | 1235.51 |  |
| Common Lands Area(Acres)                 | 6503.81 |  |
| Average per capita Land holding (Acre)   | 0       |  |

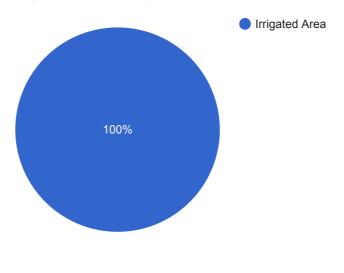
318.76

Waste land(Acres)



Irrigated area and unirrigated area of total cultivable area



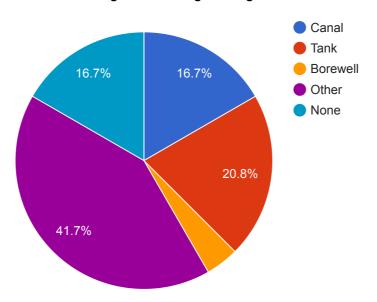


| Shrub Species     |    |            |   |
|-------------------|----|------------|---|
| Energy Plantation | No |            |   |
| Species           | NA | Area(Acre) | 0 |
| Species           | NA | Area(Acre) | 0 |
| Species           | NA | Area(Acre) | 0 |

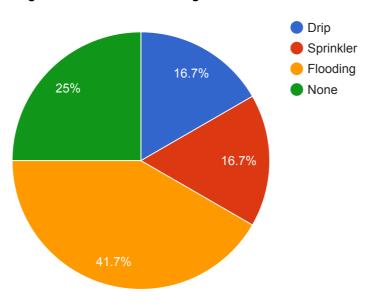
Forest & Horticultural Profile

|          |    | holds |
|----------|----|-------|
|          |    |       |
|          |    |       |
|          |    |       |
|          |    |       |
| Borewell | 1  |       |
| Others   | 10 |       |
| None     | 4  |       |

#### Source Wise Irrigation Coverage among then households

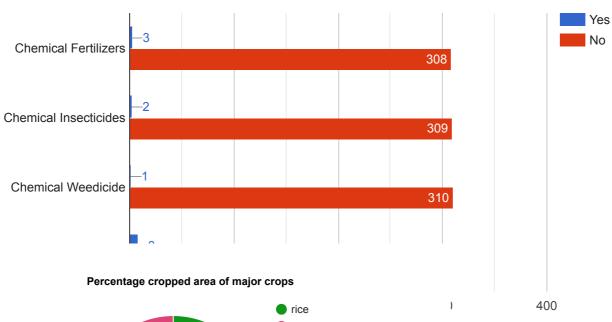


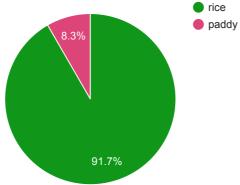
#### Irrigation methods used among the households

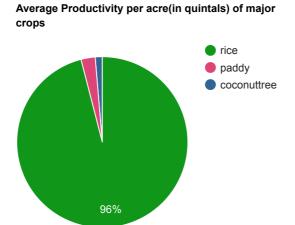


No 303



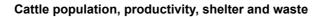


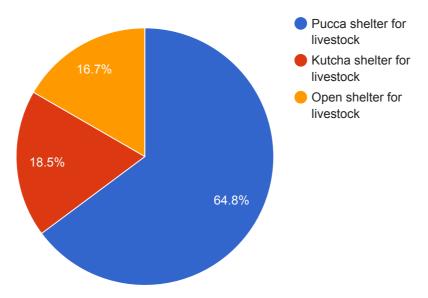




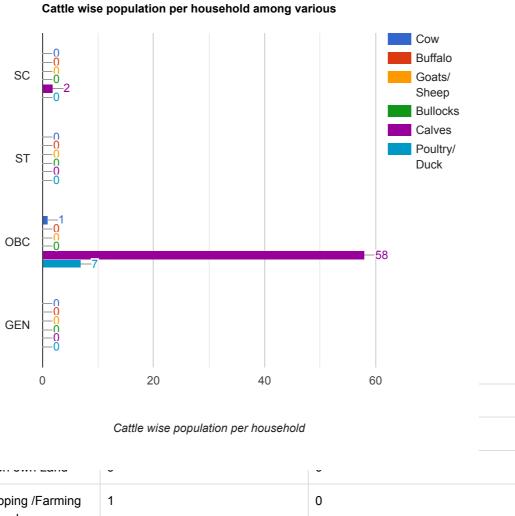
## 4.1. Cattle population, productivity, shelter and waste

| Particulars                              | Village Data |
|--|--------------|
| Total No. of Livestock                   | 68           |
| Pucca shelter for livestock              | 35           |
| Kutcha shelter for livestock             | 10           |
| Open shelter for livestock               | 9            |
| Average daily production of milk(Litres) | 51           |
| Total animal waste/cow dung(Kg) per day  | 82           |





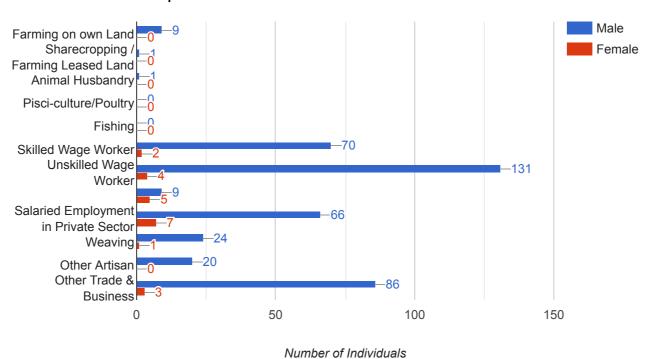
| ST  | 0 | 0 | 0 | 0 | 0  | 0 |  |
|-----|---|---|---|---|----|---|--|
| OBC | 1 | 0 | 0 | 0 | 58 | 7 |  |
| GEN | 0 | 0 | 0 | 0 | 0  | 0 |  |



| g                                     | _  | ~ |
|---------------------------------------|----|---|
| Sharecropping /Farming<br>Leased Land | 1  | 0 |
| Animal Husbandry                      | 1  | 0 |
| Pisci-culture/Poultry                 | 0  | 0 |
| Fishing                               | 0  | 0 |
| Skilled Wage Worker                   | 70 | 2 |

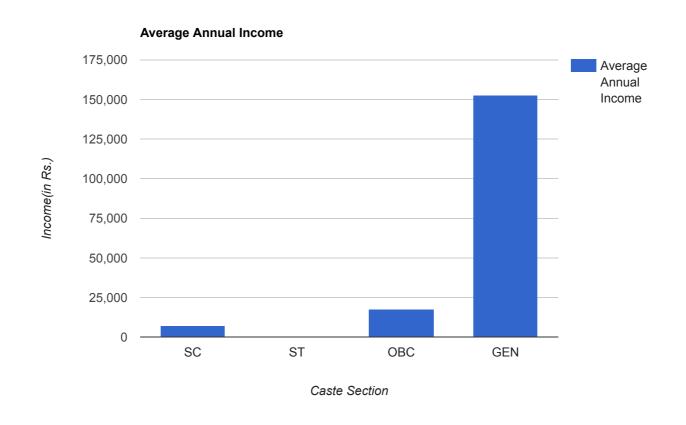
| Unskilled Wage Worker                    | 131 | 4 |
|--|-----|---|
| Salaried Employment in Government        | 9   | 5 |
| Salaried Employment in<br>Private Sector | 66  | 7 |
| Weaving                                  | 24  | 1 |
| Other Artisan                            | 20  | 0 |
| Other Trade & Business                   | 86  | 3 |

#### **Occupation Pattern**



# 5.2. Average annual income per family across prevailing caste category

| Caste Section | Average Annual Income |
|---------------|-----------------------|
| SC            | 7643                  |
| ST            | NAN                   |
| OBC           | 17711                 |
| GEN           | 152850                |

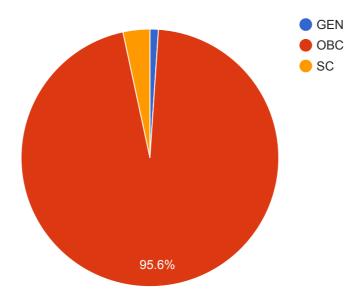


## 6. SOURCE OF ENERGY AND POWER

## 6.1.1. General Information

| Caste Section | Registered Electricity Connection to Households |
|---------------|---|
| sc            | 54  |
| ST            |   |
| ОВС           | 1531  |
| GEN           | 17  |
| Total         | 1602  |

Lighting Source and usage in Village



## 6.1.2. Electricity Supply & Load of village

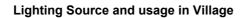
Utility Electricity Supply (hours per day): 26

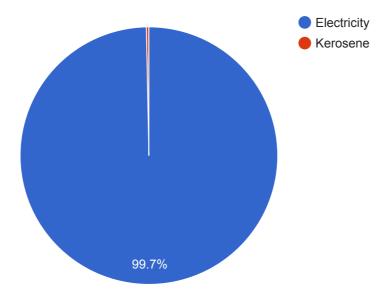
Total Electric Load of Households in village: 337.3(kW)

Total Electric Load of common village facilities : 28.62(kW)

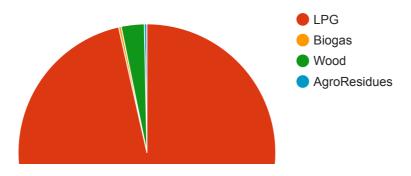
## 6.1.3. Lighting Source and usage in Village

| Lighting Source | Households (nos.) |
|-----------------|-------------------|
| Electricity     | 310               |
| Kerosene        | 1                 |
| Solar_Power     | 0                 |
| Other           | 0                 |

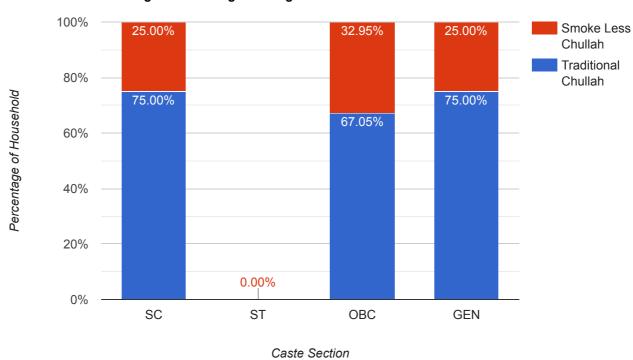




#### Cooking Fuels Usage in Village



#### Cooking Chullah Usage in village



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